



IFW 2611

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Art Unit : 2611
Examiner : Christopher C. Grant
Serial No. : 10/040,696
Filed : December 28, 2001
Inventors : Laurent Chouraqui
 : Jerome Chouraqui
 : Etienne Grange
 : Fabien Chancoin
Title : PROCESS FOR THE CREATION OF
 : INTERACTIVE AUDIOVISUAL CLIPS

Customer No.: 038511

Docket No.: 1386-01

Confirmation No.: 4983

Dated: December 1, 2005

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Certificate of Mailing Under 37 CFR 1.8

For

Postcard
Amendment Transmittal Letter, in duplicate
Supplemental Preliminary Amendment

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date appearing below.

Name of Applicant, Assignee, Applicant's Attorney
or Registered Representative:

DLA Piper Rudnick Gray Cary US LLP
Customer No. 035811

By: _____

Date: _____ 1 DEC 2005



Attorney Docket No.: 1386-01

Re Application of Laurent Chouraqui et al.

Serial No.: 10/040,696

Filed: December 28, 2001

For: PROCESS FOR THE CREATION OF INTERACTIVE AUDIOVISUAL CLIPS

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

☐ Small entity status of this application under 37 CFR §1.9 and §1.27 has been established.

☐ A verified statement to establish small entity status under 37 CFR §1.9 and §1.27 is enclosed.

☒ No additional fee is required.

The fee has been calculated as shown below:

(Col. 1)

(Col. 2) (Col. 3)

SMALL ENTITY

OTHER THAN
SMALL ENTITY

| | CLAIMS REMAINING AFTER AMENDMENT | | HIGHEST NO. PRE- VIOUSLY PAID FOR | PRESENT EXTRA |
|--|---|---|--|------------------|
| TOTAL | * 12 | - | ** 20= | 0 |
| INDEP. | * 3 | - | ** 3= | 0 |
| Application Size Fee | | | | |
| First Presentation of Multiple Dependent Claim | | | | |

| RATE | ADD'L FEE |
|---------|--------------|
| x 25 = | \$ 0 |
| X 100 = | \$ 0 |
| | \$ 0 |
| +180= | \$ 0 |

OR

| RATE | ADD'L FEE |
|---------|--------------|
| x50 = | \$ |
| x 200 = | \$ |
| x250= | \$ |
| +360= | \$ |

TOTAL ADDITIONAL FEE

\$ 0

OR

\$

* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

*** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

___ Please charge my Deposit Account No. 50-2719 in the amount of \$_____. A duplicate copy of this sheet is enclosed.

___ A check in the amount of \$_____ is attached.

x The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-2719. A duplicate copy of this sheet is enclosed.

x Any filing fees under 37 CFR §1.16 for the presentation of extra claims.

x Any patent application processing fees under 37 CFR §1.17 with the exception of the Issue Fee which we intend to pay by check.

Respectfully submitted,



T. Daniel Christenbury
Reg. No. 31,750
Attorney for Applicants

TDC:vbm
(215)656-3381



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SUPPLEMENTAL PRELIMINARY AMENDMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Further to the Preliminary Amendment filed on September 28, 2005 and prior to examination,
the Applicants amend the Application as follows: